

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **August 22<sup>nd</sup>. 2011**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business: Minutes 4/11 & 7/25  
Form A Plans  
Road Layout Recommendations  
Correspondence/Other

7:15 Proposed Bylaws

Posted: